



Lowndes High School Georgia Bridgemen 2026 Corporate Sponsorship Opportunities

We appreciate our corporate sponsors - THANK YOU for all you do!

www.GeorgiaBridgemen.org

DIRECTOR LEVEL - \$2,500

- » Two-man team in Valhalla Open Golf Tournament (2-Day)
- » Hole Sponsorship in Valhalla Open Golf Tournament (2-Day)
- » **Full-page ad in the 2026 LHS Football Program**
- » 10 Golf Cart Raffle Tickets
- » Name will be posted on the matrix board at Martin Stadium during the band's halftime performance at all home football games
- » Recognition at "Battle on the Border" Band Competition
- » Business logo or name displayed on the marching band practice field for the entire football season

DRUM MAJOR LEVEL - \$1,500

- » Hole Sponsorship in Valhalla Invitational Golf Tournament (2-Day)
- » **1/2-page ad in the 2026 LHS Football Program**
- » 5 Golf cart raffle tickets
- » Recognition at the "Battle on the Border" Marching Competition
- » Name will be posted on the matrix board at Martin Stadium during the band's halftime performance at all home football games
- » Business logo or name displayed on the marching band practice field for the entire football season

SECTION LEADER LEVEL - \$1,000

- » **1/3-page ad in the 2026 LHS Football Program**
- » 2 Golf cart raffle tickets
- » Recognition at the "Battle on the Border" Marching Competition
- » Name will be posted on the matrix board at Martin Stadium during the band's halftime performance at ALL home football games
- » Business logo or name displayed on the marching band practice field for the entire football season

PROGRAM ADVERTISEMENT ONLY

- | | | |
|--------------------------|-----------|-------|
| <input type="checkbox"/> | FULL PAGE | \$550 |
| <input type="checkbox"/> | 1/2 PAGE | \$375 |
| <input type="checkbox"/> | 1/3 PAGE | \$300 |
| <input type="checkbox"/> | 1/4 PAGE | \$285 |
| <input type="checkbox"/> | 1/6 PAGE | \$225 |

AD SUBMISSION INFORMATION

E-Mail ad components to: lhsvikingfootballprogram@gmail.com

Please include the COMPANY NAME in the file name and indicate below what items are being E-mailed

- COMPLETE DIGITAL AD - PDF FORMAT
 - Minimum 300 dpi
 - CMYK format
 - Fonts embedded, no crop marks
- HIGH RESOLUTION LOGO(S)
- HIGH RESOLUTION PHOTO(S)

Submission Due: May 29, 2026

Please mail Completed Forms and Payments to:
Lowndes High Band Boosters

P.O. Box 2712
Valdosta, GA 31604

Company Name: _____ Contact Person: _____

Address: _____ City _____ State _____ Zip _____

Telephone Number:(____) _____ Cell Number: (____) _____

E-Mail: _____ Sponsorship Level: _____

Student Responsible: _____

For additional information please contact Jon Bowman @ 229.560.5721 or A.J. Stracener @ 229.563.9766

THANK YOU FOR YOUR SUPPORT!