

LOWNDES HIGH GEORGIA BRIDGEMEN

VALDOSTA, GA



**LHS Band Parent Meeting
Monday, April 21, 2025**

Agenda

- **Welcome**
- **Upcoming Dates**
- **Mandatory Chaperone Meeting**
- **2025 Summer/Fall Schedule**
- **Fundraising Opportunities**
- **Band Fees**
- **Raffle Credits**
- **Raffle Drawing**

Important Upcoming Dates



- **Monday, Tuesday, Wednesday, April 21st-23rd will be our Fall Auxiliary Clinic in the Cafeteria beginning at 4:00pm. Middle School students just get here as quickly as you can. Tryouts will be Thursday, April 24th beginning at 4:00pm.**
- **Percussion placements will be May 1st and 2nd from 3:30-6:00 and May 3rd from 9:00am - Noon. These will be held in the band room.**
- **Spring Concert will be Sunday, May 4th at 2:30pm in the Lowndes High Performing Arts Center.**

Mandatory Chaperone Meeting, Thursday, May 1st



If you are interested in serving as a Chaperone for the 2025-2026 school year, you will need to plan to attend this meeting. We have several things to go over as mandated by the Lowndes County School System for you to be approved as a chaperone.

You will need your driver's license for the background check.

Meeting will be held in the Band Room at 5:30pm.

2025 Summer/Fall Calendar



- You can access the full calendar at our website, www.georgiabridgemen.org
- Band Camp Dates
 - July 14-16 - Leadership Camp
 - July 17 - Rookie Camp (9:00-5:00)
 - July 21-24 - Band Camp (9:00-5:00)
 - July 22 - Mandatory Student/Parent Meeting @6:00pm
 - July 25 - Band Picture Day (7:00-Noon)
 - July 28-31 - Band Camp (8:00-8:00)
- Contest Dates
 - September 27th - Milledgeville, GA
 - October 4th - Berrien County High School
 - October 18th - Battle on the Border - Please clear your schedule

Golf Cart Raffle



- All students participating in Marching Band for the 2025 Season will be required to sell 10 tickets. This is simply a way for us to prevent raising band fees.
- All students will be issued raffle tickets from their band directors.
- Tickets are due back with payment no later than May 17th, 2024. Tickets not turned in will be charged to the student's account.
- Each tickets sold after the first 10s tickets, 50% of the tickets sales will become an account credit.
- Drawing will be October 18th at Battle on the Border.

Football Program Ad Sales



- **Program Ad Packets are available tonight after the meeting.**
- **20% of Program Ad Sales goes directly to your student's account.**
- **Great response to date. A lot of new sponsors**
- **Ad Revenue keeps Band Fees LOW!!**

Valhalla Open Golf Tournament - July 25 & 26



The Valhalla Open Golf Tournament (Formerly the Plowboy Open) will be a joint fundraising event with the Georgia Bridgemen and Lowndes High Golf.

Two day event at Kinderlou Forest Golf Course.

Hole Sponsorships are available as well as teams.

See Jon Bowman or A.J. Stracener for more information.

Wild Adventures



The concert season at Wild Adventures has kicked off. This is a great way to work and put money into your student's account. Please see Kimberly Aaron if you are interested for more information.

Discount Cards



We will be sending out a Google Form. We will only order the total amount of cards that you commit to. You purchase the cards and keep the money.

\$5.00 credit to your account.

This information will go out in July.

2025 Band Fees



- Band Fees will remain \$350 per child for the upcoming Fall Season.
- A \$70 meal fee will cover the cost of meals at the following events. This will be collected the first day of Band Camp
 - Lunch at Band Camp for both weeks
 - Dinner at Band Camp for the second week
 - Meal before our Super Friday Rehearsal
 - Snacks and Drinks on the buses for all away games and contests
- Please note that there will be an additional charge for dinner at our two contests and playoff games.

Trip Raffle Ticket Credits



- The Boosters will be available on Tuesday, April 22nd from 5:30-6:30 in the band room.

TRIP ANNOUNCEMENT



We will be announcing our destination for our trip (2026/27) school year at our Spring Concert on Sunday, May 4th at 2:30pm in the Performing Arts Center.

Questions



NEXT MEETING



MANDATORY STUDENT/PARENT MEETING
TUESDAY, JULY 22nd at 6:00pm