



# LOWNDES HIGH SCHOOL GEORGIA BRIDGEMEN

## 2021 CORPORATE SPONSORSHIP OPPORTUNITIES

*We appreciate our corporate sponsors - thank you for all you do!*

[www.GeorgiaBridgemen.org](http://www.GeorgiaBridgemen.org)

### DIRECTOR LEVEL - \$2,500

- » Two-man team in Pheasant Tower Shoot
- » Two-man team in Plowboy Invitational Golf Tournament
- » Full-page ad in the 2021 LHS Football Program
- » 10 Golf cart raffle tickets
- » Commemorative plaque for home or business display
- » Recognition at the "Battle on the Border" Marching Competition
- » Name will be posted on the matrix board at Martin Stadium during the band's halftime performance at all home football games
- » Business logo or name displayed on the marching band practice field for the entire football season

### DRUM MAJOR LEVEL - \$1,500

- » Two-man team in Plowboy Invitational Golf Tournament
- » 1/2-page ad in the 2021 LHS Football Program
- » 5 Golf cart raffle tickets
- » Commemorative plaque for home or business display
- » Recognition at the "Battle on the Border" Marching Competition
- » Name will be posted on the matrix board at Martin Stadium during the band's halftime performance at all home football games
- » Business logo or name displayed on the marching band practice field for the entire football season

### SECTION LEADER LEVEL - \$1,000

- » 1/3-page ad in the 2021 LHS Football Program
- » 2 Golf cart raffle tickets
- » Commemorative plaque for home or business display
- » Recognition at the "Battle on the Border" Marching Competition
- » Name will be posted on the matrix board at Martin Stadium during the band's halftime performance at all home football games
- » Business logo or name displayed on the marching band practice field for the entire football season

*Please complete and return this form to:*

**Lowndes High Band Boosters**

P.O. Box 2712

Valdosta, GA 31604

*For additional information please contact Jon Bowman @ 229.560.5721*

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number:(\_\_\_\_\_) \_\_\_\_\_ Cell Number: (\_\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_ Sponsorship Level: \_\_\_\_\_

# THANK YOU FOR YOUR SUPPORT!