



**14th Annual  
"Battle on the Border"  
October 20, 2018  
Registration Form**

Please return this form with a \$75 entry fee by October 5, 2018. Checks payable to "LHS Georgia Bridgemen". All bands must include a \$500 performance bond in a separate check. This bond will be returned after the band's performance.

SCHOOL NAME: \_\_\_\_\_

NAME OF BAND: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_

(Mailing Address)

\_\_\_\_\_  
(City) (State) (Zip Code)

SCHOOL PHONE: \_\_\_\_\_

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TOTAL # IN BAND \_\_\_\_\_ (include all performers, including color guard and percussion)

CLASSIFICATION: (please circle one) Based on total number of wind players in your group

Class A (up to 40 wind players)      Class AA (41 to 59 wind players)      Class AAA (60 to 79 wind players)

Class AAAA (80-100 wind players)      Class AAAAA (101+ players)

All bands must perform within a 6 to 12 minute time limit. Bands must enter the stadium, perform their show, and clear the performance area within their 20-minute time period. Failure to adhere to the time limit will result in a penalty of 1 point per minute over. This penalty will be deducted from the band's overall score.

NUMBER OF BUSES: \_\_\_\_\_ NUMBER OF TRUCKS: \_\_\_\_\_

**Please print:**

DIRECTOR NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CELL: \_\_\_\_\_

ASSOC. DIR. NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

PARENT'S ASSOCIATION CONTACT NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

BAND DIRECTOR'S SIGNATURE: \_\_\_\_\_

PRINCIPAL'S SIGNATURE: \_\_\_\_\_

Mail to: LHS Georgia Bridgemen, Attn: Phil Mika, 101 S. Nelson St, Hahira, GA 31632; phone (229) 300-3113

**Contest Announcement Information – Information that will appear in the program.**

Please print

Information will appear **exactly** as written. Feel free to mark through (change) titles and add information at the bottom.

School: \_\_\_\_\_ Director: \_\_\_\_\_

Band Name: \_\_\_\_\_ Asst. Director \_\_\_\_\_

City, State: \_\_\_\_\_

Class: \_\_\_\_\_

Auxiliary Coordinator: \_\_\_\_\_

Other Staff/Title: \_\_\_\_\_

\_\_\_\_\_

School Principal: \_\_\_\_\_

Superintendent: \_\_\_\_\_

Drum Major(s): \_\_\_\_\_

Majorette Captain: \_\_\_\_\_

Color Guard Captain: \_\_\_\_\_

Band President: \_\_\_\_\_

Other: \_\_\_\_\_

\_\_\_\_\_

Band Booster President: \_\_\_\_\_

Show Songs: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

