



13th Annual
"Battle on the Border"
October 21, 2017
Registration Form

Please return this form with a \$75 entry fee by October 7, 2017. Checks payable to "Lowndes High Band Boosters". All bands must include a \$500 performance bond in a separate check. This bond will be returned after the band's performance.

SCHOOL NAME: _____

NAME OF BAND: _____

SCHOOL ADDRESS: _____
(Mailing Address)

(City) (State) (Zip Code)

SCHOOL PHONE: _____

TOTAL # IN BAND _____ (all performers, including color guard and percussion)

CLASSIFICATION: **TOTAL NUMBER OF WIND PLAYERS** (please circle)

Class A (up to 40 wind players) Class AA (41 to 59 wind players) Class AAA (60 to 79 wind players)

Class AAAA (80-100 wind players) Class AAAAA (101+ players)

PERFORMING IN: (please circle one) COMMENT ONLY COMPETITION

All bands must perform within a 6 to 12 minute time limit. Bands must enter the stadium, perform their show, and clear the performance area within their 15 OR 20 minute time period. Failure to adhere to the time limit will result in a penalty of 1 point per minute over. This penalty will be deducted from the band's overall score.

NUMBER OF BUSES: _____ NUMBER OF TRUCKS: _____

Please print:

DIRECTOR NAME: _____ PHONE: _____

EMAIL: _____ CELL: _____

ASSOC. DIR. NAME: _____ PHONE: _____

PARENT'S ASSOCIATION CONTACT NAME: _____ PHONE: _____

BAND DIRECTOR'S SIGNATURE: _____

PRINCIPAL'S SIGNATURE: _____

Mail to: LHS Georgia Bridgemen, Attn: Phil Mika, 101 S. Nelson St, Hahira, GA 31632; phone (229) 300-3113

Contest Announcement Information – Information that will appear in the program.

Please print

Information will appear **exactly** as written. Feel free to mark through (change) titles and add information at the bottom.

School: _____

Band Name: _____

City, State: _____

Class: _____

Director: _____

Assistant Director: _____

Auxiliary Coordinator: _____

Other Staff/Title: _____

School Principal: _____

Superintendent: _____

Drum Major(s): _____

Majorette Captain: _____

Color Guard Captain: _____

Band President: _____

Other: _____

Band Booster President: _____

Show Songs: _____
